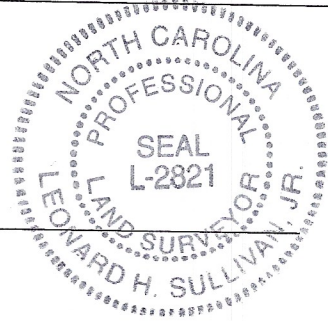


CITY OF RALEIGH
PLANS AUTHORIZED FOR CONSTRUCTION

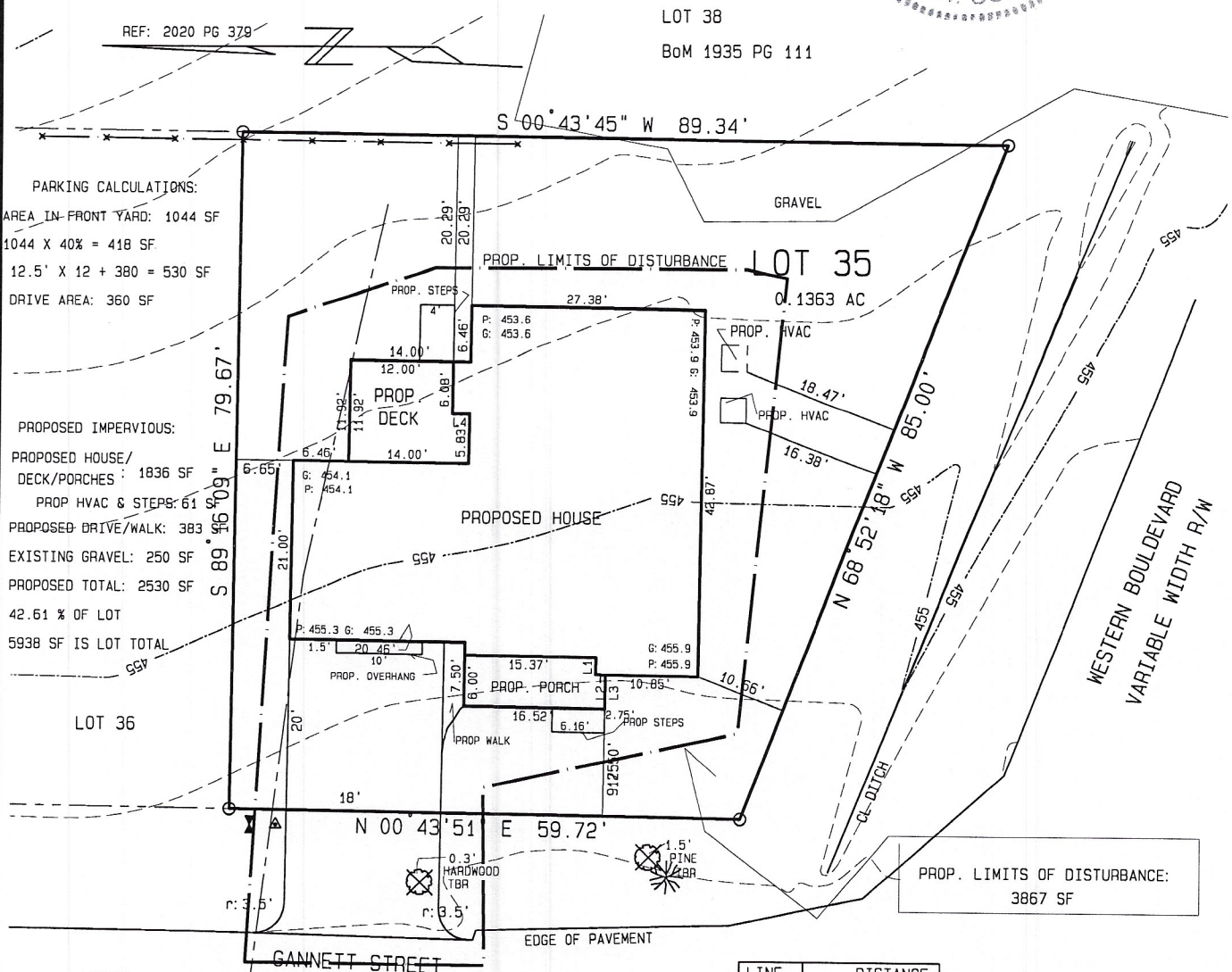
Plans for the proposed use have been reviewed for general compliance with applicable codes. This limited review, and authorization for construction is not to be considered to represent total compliance with all legal requirements for development and construction. The property owner, design consultants, and contractors are each responsible for compliance with all applicable City, State and Federal laws. This authorization does not constitute a permit, nor shall it be construed to permit any violation of City, State and Federal Law. All construction must be in accordance with all Local, State and Federal Rules and Regulations.

No fixed structure or equipment is permitted without recorded easement.

- NOTE: 1. BUILDER MUST VERIFY DIMENSIONS PRIOR TO FIELD STAKING.
2. BUILDER ACCEPTS ALL LIABILITY FOR SETBACK VIOLATIONS.
3. ALL CONSTRUCTION IN THE RIGHT-OF-WAY SHALL BE PER CITY OF RALEIGH AND/OR NCDOT STANDARDS AND SPECIFICATIONS (RSDM 4.6.1.1).
4. PORCHES, DECKS, PATIOS NOT STAKED IN FIELD.



VICINITY MAP
NOT TO SCALE



PARKING CALCULATIONS:
AREA IN-FRONT YARD: 1044 SF
1044 X 40% = 418 SF
12.5' X 12 + 380 = 530 SF
DRIVE AREA: 360 SF

PROPOSED IMPERVIOUS:
PROPOSED HOUSE/
DECK/PORCHES : 1836 SF
PROP HVAC & STEPS: 61
PROPOSED DRIVE/WALK: 383
EXISTING GRAVEL: 250 SF
PROPOSED TOTAL: 2530 SF
42.61 % OF LOT
5938 SF IS LOT TOTAL

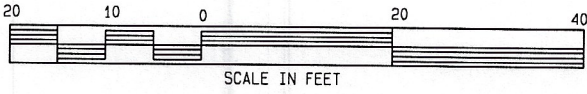
- LEGEND:
- IRON PIPE FOUND
 - IRON PIPE SET
 - ▲ PROPOSED WATER METER
 - △ PROPOSED CLEANOUT
 - TBR TO BE REMOVED
 - ☼ PROPOSED SHADE TREE
3" CALIBER 10' HEIGHT
TYPE: QUERCUS ALBA

60' R/W SITE DATA TABLE:
PIN: 0784-71-0222
ZONING: SPROD R-10
SITE SIZE: 5938 SF
PROPOSED IMPERVIOUS: 2530 SF

LINE	DISTANCE
L1	2.00
L2	1.15
L3	4.00
L4	2.00

PRELIMINARY NOT FOR
CONVEYANCE OR SALES

REVISED: 1 DECEMBER 2022
REVISED: 22 SEPTEMBER 2022
REVISED: 16 SEPTEMBER 2022
REVISED: 24 AUGUST 2022



821 GANNETT STREET

BOOK OF MAPS 2022 PAGE 1436 DEED BOOK 19029 PAGE 2787 * NOT FOR RECORDATION *

LOT 35 WEST GROVE SUBDIVISION RECOMBINATION

I, LEONARD H. SULLIVAN JR., DO HEREBY CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION USING REFERENCES SHOWN HEREON; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION SHOWN HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THIS PLAT MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA (21 NCAC 56, 1600).
WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER (L-2821) AND SEAL.

ALSO, I CERTIFY THAT THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SRV'D: TAH DRAWN: MESS CHK'D: LHS JOB # 22 DATE: 17 AUGUST 2022 SCALE: 1" = 30'

SULLIVAN SURVEYING
LAND SURVEYORS
1143-D EXECUTIVE CIRCLE
CARY, NORTH CAROLINA 27511
TELEPHONE: (919) 469-4738

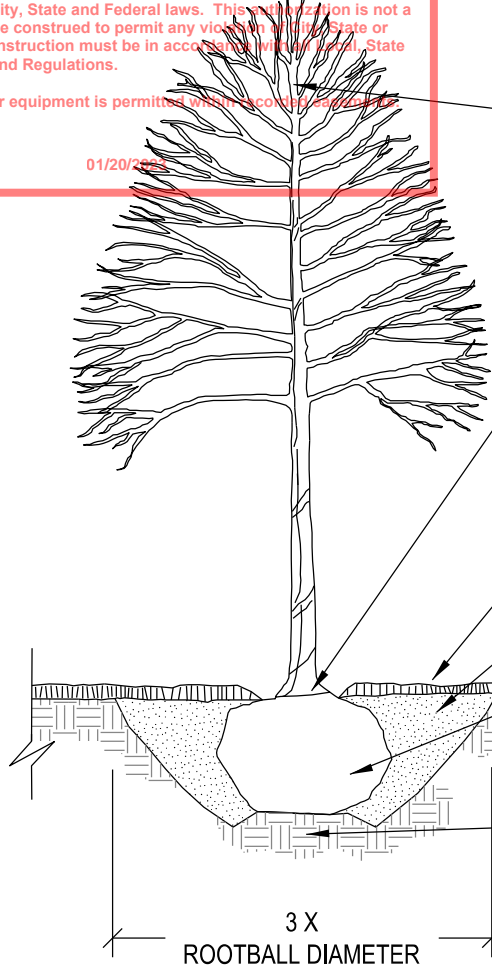
SURVEY FOR:
A. SQUARED L.L.C.
CITY OF RALEIGH, WAKE COUNTY, NORTH CAROLINA

**CITY OF RALEIGH
PLANS AUTHORIZED FOR CONSTRUCTION**

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No fixed structure or equipment is permitted within 100 feet of the tree.

01/20/2020



DO NOT PRUNE LEADER. PRUNE OR CUT ONLY DEAD OR DAMAGED BRANCHES TO AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI) A300 STANDARDS

REMOVE EXCESS SOIL TO EXPOSE THE ROOT FLARE. THE ROOT FLARE SHALL BE PLANTED AT GRADE, NO HIGHER THAN 2" ABOVE GRADE, AND NEVER BELOW GRADE. TREE SHALL BE SET PLUMB

MULCH DEPTH NOT MORE THAN 3". KEEP MULCH 3" FROM ROOT FLARE AND DO NOT CONTACT STEM

PLANTING SOIL MIX AROUND ROOT BALL. 600 CU FT OF SOIL OR STRUCTURAL SOIL REQUIRED PER TREE

COMPLETELY REMOVE TOP HALF OF BURLAP, LACING STRAPS, NAILS AND WIRE BASKET AND DISCARD FROM HOLE. ALL SYNTHETIC BURLAP MUST BE REMOVED FROM SIDES OF ROOT BALL.

ROOT BALL SHALL BE PLACED DIRECTLY ON COMPACTED SUBGRADE. HANDLE TREE BY THE ROOT BALL ONLY.

CONTACT INFORMATION:
CITY OF RALEIGH PARKS, RECREATION AND CULTURAL RESOURCES DEPARTMENT URBAN FORESTER:
TREES@RALEIGHNC.GOV
WWW.RALEIGHNC.GOV

NOTES:

1. TREES MUST MEET THE TREE QUALITY STANDARDS IN CH. 2 OF THE CITY TREE MANUAL.
2. CONTRACTOR IS RESPONSIBLE FOR ADEQUATE DRAINAGE OF ALL PLANTING PITS. (POSITIVE DRAINAGE AWAY FROM PIT)
3. TREES SHALL BE PLANTED BETWEEN OCTOBER 1ST AND APRIL 30TH.
4. A TREE IMPACT PERMIT IS REQUIRED.
5. ELECTRICAL OUTLETS AND OTHER UTILITIES ARE PROHIBITED IN THE PLANTING AREA IMMEDIATELY SURROUNDING THE TREE.
6. IF STAKING IN ACCORDANCE WITH THE CITY TREE MANUAL, THE STAKING MUST BE REMOVED WITHIN ONE YEAR.
7. TREES WILL HAVE A MINIMUM 1 YEAR WARRANTY AFTER THE INITIAL PLANTING IS APPROVED BY THE CITY.

CITY OF RALEIGH STANDARD DETAIL		
REVISIONS	DATE: 8/2020	NOT TO SCALE
10/2019		
		TREE PLANTING DETAIL
		TPP-03